

COUNTY OF SAN BERNARDINO HEALTH & HUMAN SERVICES VOLUNTEER INVOLVEMENT PROGRAM

VOLUNTEER APPLICATION

PERSONAL INFORMATION

	T	On alal On availt - Novel	A		
Last Name, First Name		Social Security Number	Are you at least 18 years of age or older?		
			Yes No		
Addr	ess, City,	State, Zip			
Home Telephone		Business/Message Telephone			
Fax Number	E-mail Address				
Please list other names you have used:					
Name and Relationship of	Person to	contact in case of emer	gency		
Home Telephone	Business Telephone				
Physician or Hospita		Alternate Telephone			
·	EDUCATI		□ 10 □ 11 □ 12		
High School Graduate: Yes No	Highest	grade completed: 9	☐ 10 ☐ 11 ☐ 12		
High School Graduate: Yes No					
High School Graduate: Yes No	Highest	grade completed: 9	ed Semester Units Completed In Progress		
High School Graduate: Yes No College or University (City, State, Country)	Highest Major	Quarter Units Completed: Type of Degree	Semester Units Completed In Progress Completed		
High School Graduate: Yes No College or University (City, State, Country)	Highest Major Minor	Quarter Units Completed: Type of Degree	Semester Units Completed In Progress Completed Semester Units Completed In Progress		
High School Graduate: Yes No College or University (City, State, Country)	Highest Major Minor	Quarter Units Completed: 9 Quarter Units Completed: Type of Degree Quarter Units Completed: Type of Degree	Semester Units Completed In Progress Completed Semester Units Completed		
High School Graduate: Yes No College or University (City, State, Country) Graduate Work-College or University (City, State, Country) Vocational Training	Major Minor Major Field	Quarter Units Completed: 9 Quarter Units Completed: Type of Degree Quarter Units Completed: Type of Degree Certification Completed: Certification Completed: Certification Completed: Certification	Semester Units Completed In Progress Completed Semester Units Completed In Progress Completed Completed		
High School Graduate: Yes No College or University (City, State, Country) Graduate Work-College or University (City, State, Country) Vocational Training If you are a licensed health care provider, plea	Major Minor Major Field	Quarter Units Completed: 9 Quarter Units Completed: Type of Degree Quarter Units Completed: Type of Degree Certification:	Semester Units Completed In Progress Completed Semester Units Completed In Progress Completed Completed		
High School Graduate: Yes No College or University (City, State, Country) Graduate Work-College or University (City, State, Country) Vocational Training If you are a licensed health care provider, plea	Highest Major Minor Major Field	Quarter Units Completed: 9 Quarter Units Completed: Type of Degree Quarter Units Completed: Type of Degree Certification:	Semester Units Completed In Progress Completed Semester Units Completed In Progress Completed In Progress Completed Ficates		
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BACKGROUND INFORMATION As an adult over the age of 18, have you ever been convicted of a felony or misdemeanor? Yes No If yes, please explain (this is not necessarily disqualifying information): AUTOMOBILE INSURANCE INFORMATION Please provide a copy of a valid driver's license and proof of insurance Do you drive? ☐ Yes ☐ No Do you have access to a car? ΠNο **Driver's License Number** State **Expiration Date** Amount of coverage Name of Insurance Company Liability: Collision: Agent Telephone ☐ No Has your license ever been suspended or revoked? If yes, please explain: **VOLUNTEER EXPERIENCE/INTEREST** ☐ No If yes, where? How long have you been there? What type of work do you do? What would you like to do as a volunteer? How did you hear of the HSS Volunteer Services Program? List special interests, skills and hobbies that you consider beneficial in your volunteer work: **PREFERENCES** Check the type of volunteer appointment(s) you will accept: ☐ Full-time Temporary or Recurrent Single Event Part-time Check the geographic area(s) where you would like to volunteer: West End **Lower Desert** Valley **Upper Desert** Mountains Ontario San Bernardino 29 Palms Victorville Crestline Colton Chino Joshua Tree Barstow Lake Arrowhead Rancho Cucamonga Fontana Yucca Valley Needles Blue Jay Big Bear Redlands **Running Springs** Yucaipa **AVAILABILITY** Please indicate the hours you are available to volunteer each day: Sunday Monday Tuesday Wednesday **Thursday** Friday Saturday AM AM AM AM AM AM AM PΜ PM PΜ PΜ PM PΜ PM

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	EMPLOYMENT		-						
	Current Er	mployer	1		'alambana				
Company Name			Telephone						
Address, City, State, Zip									
	Start Date								
Work Hours		Supervisor							
PERSONAL REFERENCES									
Please list THREE references (TWO PROFESSIONAL AND ONE PERSONAL) who do not reside in the same household AND who are not related to you:									
NAME	ADDRESS	TELEP		HONE POSITION		TION			
<u>IMPORTANT</u>									
TO ALL VOLUNTEERS DRIVING THEIR PERSONAL CARS ON COUNTY BUSINESS									
your car on County business mandatory that Volunteers ope required minimum insurance, a Harmless Agreement form prio to insure that the CDL remain license, the information is pro	olunteers who are using their personal cars you have the minimum coverating their personal car on County and be at least 18 years of age. It is to using their personal car on Councurrent and that, should any conceptly reported to the Supervisor. And by the County of San Bernarding.	verage require business have s also required unty business. ditional use p The Volunt	ed by the ve a valing that a ' I that a ' Furthe provision	e California d California Volunteer co r, it is the re s or restrict	Motor Vehicle Driver's License implete a Releas sponsibility of the ions become a	Code. It is the help that the			
Under no circumstances are Volunteers to transport clients in their personal cars.									
I certify that all statements made in this application are true and complete to the best of my knowledge. Applicant Signature Date									
		Review (Employ		Date	Entered By (Employee ID)	Date			
		(2.11.610)			, , , , , ,				

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