

*The 14th Annual
Shine A Light On
Child Abuse
Awards Breakfast*



*March 29,
2012*

It is our pleasure to invite you to nominate an individual or organization for the 2012 Shine a Light on Child Abuse Prevention Awards Breakfast. These awards, now in their 14th year, are presented annually by Children's Network of San Bernardino County to chosen recipients for their unheralded and exceptional service to at-risk children and youth.

We depend on leaders such as you to identify the outstanding work being done in your community on behalf of children and youth. The work can be of almost any kind, from health and welfare to education and recreation. The Children's Network seeks to identify not the one-time hero, but the individual or organization that has made a commitment to the well-being, growth and development of children and youth. Whether it is the person's paid job or as a volunteer, we are looking for someone who goes the extra mile for children while selflessly giving in order to make a difference.

All nominations will be reviewed and selections will be made by a committee of the exceptional individuals who received this recognition last year. Awardees will be recognized at the Children's Network 14th Annual "Shine a Light" on Child Abuse Prevention Awards Breakfast, to be held at 7:30 a.m. on Thursday, March 29, 2012, at the National Orange Show in San Bernardino, CA.

Please complete the cover sheet and submit it with your essay describing the nominee's qualifications. We look forward to receiving your nominations. The deadline for this year's nominations is 5 p.m. on Friday, February 10, 2012.

Please note: There is a different form if you are nominating a youth for a foster youth scholarship.

Both nomination forms are available at www.sbcounty.gov/childnet

For more information, please contact Children's Network at (909) 383-9677.

The 14th Annual
**Shine A Light On
 Child Abuse**
 Awards Breakfast



March 29,
 2012

INSTRUCTIONS:

Please use a separate nomination form for each nominee.

In addition to providing the information at the right, we ask that you describe in 1,000 words or less, on a separate sheet of paper, the nominee's qualifications.

Please include the work s/he performs, his or her unique contributions, and special relationships with children and youth.

MAIL FORM AND ESSAY TO:
 Children's Network
 Shine a Light on Child Abuse Nominations
 825 E. Hospitality Ln.
 2nd Fl.
 San Bernardino, CA
 92415-0049

FAX FORM AND ESSAY TO:
 (909) 383-9688

EMAIL FORM AND ESSAY TO:
dmcclimay@hna.bascounty.gov

DEADLINE:
 Nominations must be received by February 10, 2012

QUESTIONS:
 (909) 383-9677

NOMINEE INFORMATION *(Please print or type)*

Name _____

Home Address _____

Home Telephone _____

Work Phone _____

Email Address _____

Agency/Organization _____

Job Title _____

CATEGORIES

- | | | |
|---|--|---|
| <input type="checkbox"/> Business | <input type="checkbox"/> Foster Parent | <input type="checkbox"/> Dept. of Public Health |
| <input type="checkbox"/> Dept. of Behavioral Health | <input type="checkbox"/> Law Enforcement | <input type="checkbox"/> Volunteer |
| <input type="checkbox"/> Children and Family Services | <input type="checkbox"/> Legal | <input type="checkbox"/> Organization |
| <input type="checkbox"/> Community Based Provider | <input type="checkbox"/> Medical | <input type="checkbox"/> Other (please specify) _____ |
| <input type="checkbox"/> Education | <input type="checkbox"/> Probation | |

NOMINATOR INFORMATION

Name _____

Title _____

Agency/Organization _____

Address _____

Telephone _____

Email Address _____

The 14th Annual
**Shine A Light On
Child Abuse**
Awards Breakfast



March 29,
2012

INSTRUCTIONS:

Please use a separate nomination form for each nominee.

Please attach an additional page and briefly describe why you believe this youth is deserving of this scholarship and how it will be used. You may choose to share the youth's circumstances, challenges, achievements, or character traits.

The Scholarship Selection Committee is dependent on your nomination in making its determination on the more information you provide, the more informed of a decision they can make.

MAIL FORM AND ESSAY

TO:

Children's Network
Shine a Light on Child
Abuse Nominations
425 E. Hospitality Ln.
2nd Fl.
San Bernardino, CA
92415-0049

FAX FORM AND ESSAY

TO:

(909) 383-9668

EMAIL FORM AND

ESSAY TO:

[dmcdonney@
hsusbcounty.gov](mailto:dmcdonney@hsusbcounty.gov)

DEADLINE:

Nominations must be
received by
February 10, 2012

QUESTIONS:

(909) 383-9677

FOSTER YOUTH SCHOLARSHIP

NOMINEE INFORMATION *(Please print or type)*

Foster Youth Name:

Parent/Guardian Name:

Home Address:

Home Telephone:

Email Address:

Age:

High School:

NOMINATOR INFORMATION

Name:

Title:

Agency/Organization:

Address:

Telephone:

Email Address:



Children's Network
County of San Bernardino
825 E. Hospitality Ln., 2nd Floor
San Bernardino, CA 92415-0049

It's Nomination Time Again!
for
The 14th Annual
Shine A Light on Child Abuse
Awards Breakfast

The Child Abuse Prevention Council for San Bernardino County is requesting your nomination for someone who goes the extra mile for children and who gives selflessly in an effort to make a difference.

DEADLINE IS FEBRUARY 10, 2012

